

Oct. 7, 2017 –May 12, 2018
\*Application does not ensure participation

## \*Please Print Clearly\*

APPLICANT'S NAME		
BUSINESS NAME		
ADDRESS		
CITY	STATE	ZIP CODE
HOME PHONE	CELL PHONE _	
E-MAIL (PLEASE PRINT)		
LIST ALL ITEMS YOU WISH	H TO SELL, WHERE PI	RODUCED AND BY WHO:
DO YOU ACCEPT CREDIT (	CARDS? YES	NO
LIST ALL MARKETS YOU P	ARTICIPATE IN:	
WHO IS THE OWNER OF TH	HE BUSINESS LISTED	ABOVE?

	I LON CURE DEDCONNEL ( DI EACE DDINE CI EADI V)	
LIST AI	LL ON-SITE PERSONNEL :( PLEASE PRINT CLEARLY)	
	Γ A PICTURE OF YOUR BOOTH SET-UP. (ENDORS ONLY.)	
SEND .J	PG TO CSO@CAPECORALCHAMBER.COM	
LIST DA	ATES YOU WISH TO BEGIN AND END PARTICIPATION.	
START	DATE:	
END DA	ATE:	
List any	dates you will $\underline{\mathbf{not}}$ be participating:	
HOW M	IANY 10X10 SPACES DO YOU WANT TO RENT?	
P.O. Box 1	al Farmers Market	
	49-9609 re information contact: Claudia St. Onge 549-6900 x 101 il <u>cso@capecoralchamber.com</u>	
l have re	ead and understand all guidelines Initial here	
All my e	mployees have read and understand all guidelines.  Initial Here	